

# Branched Oak Dog Trial Area, Raymond, NE

Field Trial Premium List

Event #2019351303

## GERMAN SHORTHAIRED POINTER CLUB OF NEBRASKA AKC Licensed Field Trial

### Branched Oak Dog Trial Area, Raymond, NE Thurs, Sept 19 – Mon, Sept 23, 2019

All Stakes open to all AKC Registrable Pointing Breeds  
Bitches in Season may not Compete

This Field Trial is held under the Rules and Procedures of the  
AMERICAN KENNEL CLUB

**DUAL SANCTIONED: NGSPA / AMERICAN FIELD**

#### MAIL COMPLETED ENTRIES WITH CHECKS TO:

Jan Erbe, Field Trial Secretary

1333 S 162 Ave, Omaha, NE 68130

Phone (402) 659-0340, Email [erbegsp@yahoo.com](mailto:erbegsp@yahoo.com)

Web Site: <http://www.negspc.com>

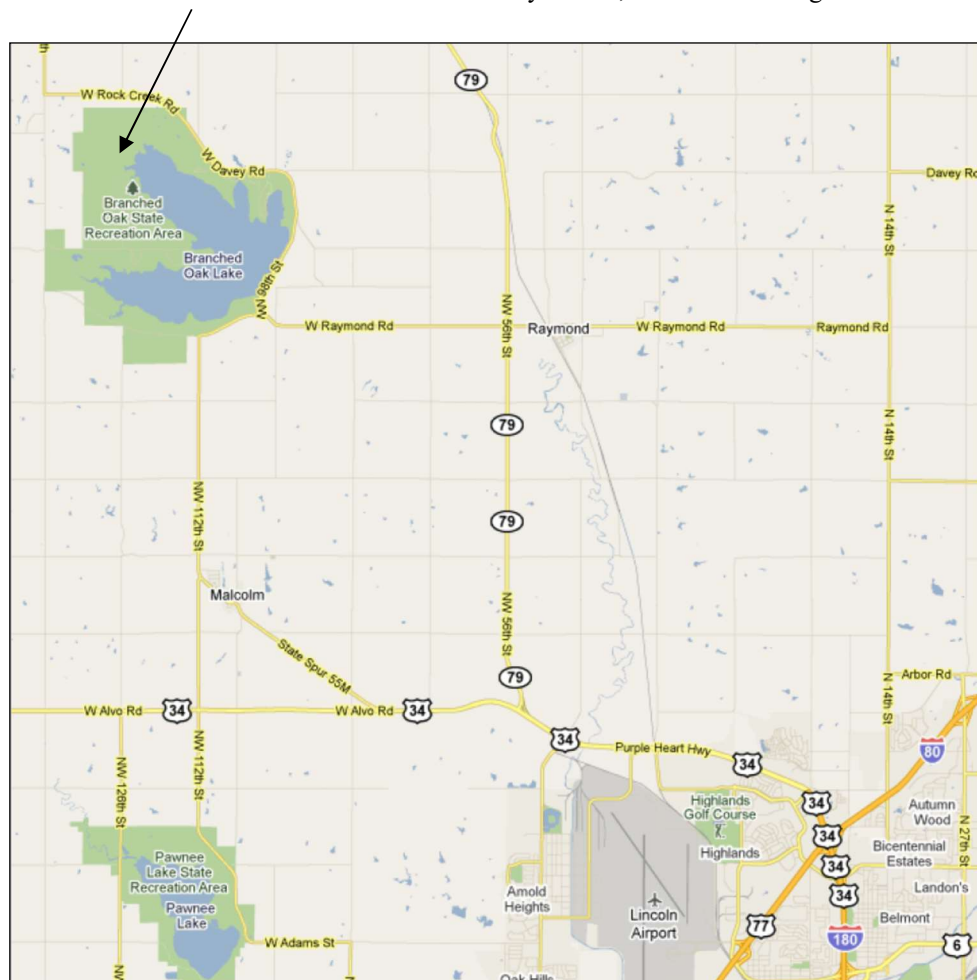
Entries will close at 7:00PM, Saturday, Sept 14, 2019 with the FT Secretary.  
Drawing will take place at 7:00PM, Sunday, Sept 15, 2019, at 1333 S 162 Ave

Entries limited to the number of dogs that can be run during daylight hours.  
Entries will close when limit is reached if this occurs prior to the specified closing.  
Entries received after the limit has been reached will be placed on a waiting list.

#### Judges and Stakes to be Judged

James Douglass, JR Z1820	575 Comanche St Columbus, NE 68601	Open All-Age (R), Am Limited Gun Dog
Stephen Hetmanek 22149	827 Parkwood Lane Omaha, NE 68132	Am Walking Puppy, Open Derby
Jeff Schnipkoweit 101689	72853 629 Ave Tecumseh, NE 68450	Am All-Age, Am Gun Dog (R), Am Limited Gun Dog
Scott Thielen 103367	127 Happy Hollow Blvd Council Bluffs, IA 51503	Open Limited Gun Dog, Open Gun Dog (R), Am All-Age
Angela Vicari 91512	1601 W School St, Apt 312 Chicago, IL 60657	Open Puppy, Open Limited All-Age
Frank Vicari ZF220	19 N 771 Big Timber Rd Hampshire, IL 60140	Open All-Age (R), Open Puppy, Am Walking Derby
Joseph Vicari Z3488	19 Big Timber Hampshire, IL 60140	Am Walking Derby, Open Limited All-Age
Darrin White 98417	18499 290 <sup>th</sup> St 19Treynor, IA 51575	Am Walking Puppy, Open Derby
Dick Walters Z3445	15635 Lexington Ave Ham Lake, MN 55304	Open Limited Gun Dog, Open Gun Dog (R), Am Gun Dog (R)

**Directions to the Trial Grounds:** From Interstate 80, take Exit 401, Hwy W34, 4.5 miles Northwest of Lincoln. Turn right (north) on Hwy 79 & go 5 miles to West Raymond Road. Turn left (west) & go 3 miles. Take a right at the Branched Oak Sign & follow the blacktop around the lake for 5 miles. The field trial grounds are located at the Northwest corner of the lake. The entrance is on your left, marked with a sign.



## STAKES, SCHEDULES & ENTRY FEES

### COURSE I

<i>Open Limited Gun Dog</i>	7:30am, Thurs, Sept 19, 2019	\$60.00
<i>Open All-Age (R)</i>	To Follow Open Limited Gun Dog	\$60.00
<i>Open Gun Dog (R)</i>	To Follow Open All-Age	\$60.00
<i>Amateur All-Age</i>	To Follow Open Gun Dog	\$60.00
<i>Am Limited Gun Dog</i>	To Follow Amateur All-Age	\$60.00
<i>Open Derby</i>	To Follow Am Limited Gun Dog	\$55.00
<i>Open Limited All-Age</i>	To Follow Open Derby	\$60.00

### COURSE II

<i>Open Puppy</i>	7:30am, Sat, Sept 21, 2019	\$45.00
<i>Am Walking Derby</i>	To Follow Open Puppy	\$55.00
<i>Am Walking Puppy</i>	To Follow Amateur Walking Derby	\$45.00
<i>Amateur Gun Dog(R)</i>	To Follow Amateur Walking Puppy	\$60.00

This trial will be a flexible format trial. The Field Trial Committee reserves the option to change the running order or to change and/or add judges if needed.

### COURSES & BIRDS

*Open All-Age, Open Limited Gun Dog, Amateur All-Age, Amateur Limited Gun Dog, Open Derby, Open Limited All-Age, Open Gun Dog, Amateur Gun Dog & Amateur Walking Derby:* Single Course with birds released on course.  
*Open Puppy & Amateur Walking Puppy:* Single course with no birds released.  
*Open All-Age, Amateur Gun Dog & Open Gun Dog:* Are retrieving stakes.

Quail and/or chukar will be used in all stakes except Puppy.

A blank cartridge will not be fired in the Puppy Stakes.

Horseback Handling will be permitted in all stakes except Amateur Walking Puppy & Amateur Walking Derby.

AKC Approved Tracking Collars permitted.

Roading dogs behind the FT gallery is not allowed

### PRIZES

Standard AKC ribbons to all placed dogs.

Trophies to all first place dogs, except AWP and AWD

Winner of OAA will have a name plate on the Rawhide's Clown Memorial Plaque

### PURINA POINTS STAKES

Amateur Gun Dog & Open Limited Gun Dog

### FIELD TRIAL MARSHALS

Club Members

### OFFICIAL GUNS

Club Members

Secretary –Jan Erbe, 1333 162 Ave, Omaha, NE 402-659-0340

### FIELD TRIAL COMMITTEE

Chairman–Bob Erbe, 1333 S 162 Ave, Omaha, NE 402-651-4855

Bruce Bryant, Joleen Stoffel, Melanie Petty, Ray Petty

## The GERMAN SHORTHAIRED POINTER CLUB OF NEBRASKA

Welcomes you to our Fall field trial. Here is some additional information about the trial and grounds.

**Motels:** at Lincoln, NE, located within 15-20 minutes from the grounds

Sunset Inn – 2920 NW 12<sup>TH</sup>, 402-475-3616

Economy Lodge & Suites – 2410 NW 12<sup>th</sup>, 402-474-1311

Travelodge – 2801 West O St, 402-475-4921

Airport Inn – 3200 NW 12<sup>th</sup>, 402-475-9541

Holiday Inn Express Airport – 1010 W Bond , 402-474-1417

**Camping:** Overnight camping is allowed on the grounds. There is a \$7.00 charge for electrical hook-ups – payable to the Field Trial Secretary. Water is available on the ground for your animals. Showers are located in nearby park facilities. State park stickers will be required to use park facilities outside of the field trial grounds.

**Please clean up after your animals in the camping area.**

**Food:** Breakfast and lunch will be served daily in the Field Trial Clubhouse.

**Training:** Dog training is not permitted on the grounds. Training grounds for amateurs only are located southwest of Lincoln at Yankee Hill.

**Horses:** For those of you bringing your own horses, pens are available on a first come, first served basis. There are also designated stakeout areas for horses.

**Entries:** Telephone entries are NOT accepted. All entries must be completed in full and fees MUST be paid to the Field Trial Secretary before the entry closing time.

### GSPC of NEBRASKA OFFICERS

President Steve Hetmanek, 827 Parkwood lane, Omaha, NE

Vice-President Bob Erbe, 1333 S 162 Ave, Omaha, NE 68130

Secretary Jan Erbe, 1333 S 162 Ave, Omaha, NE 68130

Treasurer Marty Wyant, 1318 Lincoln Ave, Plattsmouth, NE 68048

### OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

<b>Club:</b> German Shorthaired Pointer Club of Nebraska		<b>Date:</b> Sept 19 – 23, 2019	
<b>Location:</b>	Branched Oak Dog Trial Area Raymond, NE	<b>Event type:</b>	Field Trial
<b>Stake:</b>	I enclose entry fees in the amount of: \$		
<b>AKC Reg #:</b>	Or AKC Litter #:		
<b>Or Foreign Reg #:</b>	<b>And Country of Registry:</b>		
<b>Breed:</b>	<b>Male</b> <input type="checkbox"/>	<b>Female</b> <input type="checkbox"/>	<b>Date of Birth:</b>
<b>Full Name Of Dog:</b>			
<b>Call Name:</b>			
<b>Sire:</b>			
<b>Dam:</b>			
<b>Name of Breeder:</b>			
<b>Actual Owner(s):</b>		<b>e-Mail:</b>	
<b>Owner's Address:</b>		<b>Phone No.:</b>	
<b>City:</b>	<b>State:</b>	<b>Zip:</b>	
<b>Name of Handler:</b>			
<small>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Website: <a href="http://www.akc.org">www.akc.org</a></small> <b>AGREEMENT</b> I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>			
<b>Signature of owner or his agent Duly authorized to make this entry</b>			
<b>Agent's Address:</b>		<b>Phone No.:</b>	
<b>City:</b>	<b>State:</b>	<b>Zip:</b>	

### OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM


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<b>AKC Reg #:</b>	Or AKC Litter #:		
<b>Or Foreign Reg #:</b>	<b>And Country of Registry:</b>		
<b>Breed:</b>	<b>Male</b> <input type="checkbox"/>	<b>Female</b> <input type="checkbox"/>	<b>Date of Birth:</b>
<b>Full Name Of Dog:</b>			
<b>Call Name:</b>			
<b>Sire:</b>			
<b>Dam:</b>			
<b>Name of Breeder:</b>			
<b>Actual Owner(s):</b>		<b>e-Mail:</b>	
<b>Owner's Address:</b>		<b>Phone No.:</b>	
<b>City:</b>	<b>State:</b>	<b>Zip:</b>	
<b>Name of Handler:</b>			
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<b>Agent's Address:</b>		<b>Phone No.:</b>	
<b>City:</b>	<b>State:</b>	<b>Zip:</b>	

 **Purina**  
**Chosen by Champions**



*Is proud to support the  
2019 GSPC of Nebraska Fall Trial*

**Amateur Gun Dog Stake  
Open Limited Gun Dog Stake**

 **Purina**  
**Chosen by Champions**

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GSPC of Nebraska  
Jan Erbe, FT Secretary  
1333 S 162 Ave  
Omaha, NE 68130

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